

FILL NOTES:

THIS PLAN SHOWS DETAILS OF WORKS AFFECTING THE NATURAL SURFACE OF THE LAND WITHIN THE SUBDIVISION WHICH HAVE BEEN CARRIED OUT OR ARE PROPOSED TO BE CARRIED OUT PRIOR TO REGISTRATION OF THE PLAN OF SUBDIVISION, BEING FILL PLACED ON THE LAND TO THE EXTENT AND DEPTH SHOWN ON THIS PLAN.

THIS PLAN DOES NOT SHOW ANY OTHER FILL WHICH MAY HAVE BEEN PLACED ON THE LAND PRIOR TO THE CIVIL WORKS BEING UNDERTAKEN.

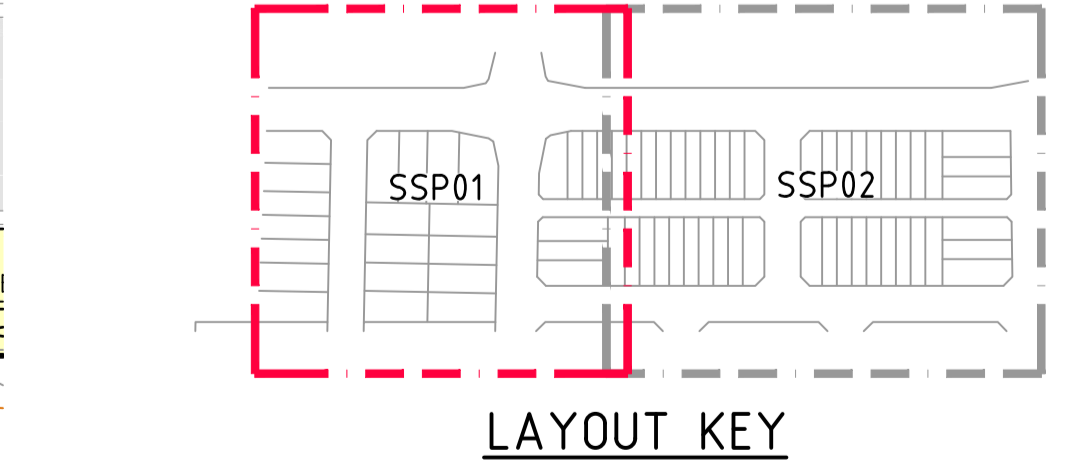
THIS PLAN HAS BEEN PREPARED FOR THE PURPOSE OF CONSTRUCTING SUBDIVISIONAL WORKS AND IS NOT A RECORD OF 'AS BUILT' DETAILS.

FILLING SHOWN LESS THAN 200mm DEEP IS GRADED OR SPREAD OVER ALLOTMENTS TO CORRECT MINOR SURFACE IRREGULARITIES SUCH AS FURROWS ETC AND LOT GRADING.

IRRESPECTIVE OF THE DEPTH OF FILLING FOUNDATIONS MUST BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH A SOIL CLASSIFICATION AND REPORT PREPARED FOR THE PURPOSE AND IN ACCORDANCE WITH THE APPROPRIATE BUILDING REGULATIONS.

THE AREA MARKED THUS ON THIS PLAN INDICATES FILL DEEPER THAN 200mm PLACED ON ALLOTMENTS.

THE EXTENT OF AND DEPTH OF FILL MUST BE CONFIRMED BY A PROPER GEOTECHNICAL INVESTIGATION BY AN EXPERIENCED PRACTITIONER.



Drawing File: C:\Design\12300\12340-19-Bloomdale Diggers Rest\Acad\General\12340-19SSP01.dwg - 12340-19SSP01
Date/Time: Mon Dec 19, 2016 - 8:44am - matt@dwg.com

NOT TO BE USED FOR CONSTRUCTION

| REV | AMENDMENTS | DATE | APPD. |
|-----|--|----------|-------|
| C | HYDRANTS ADDED TO EITHER END OF URBAN LANE | 02/11/16 | TL |
| B | DETAIL DESIGN AMENDMENTS | 31/08/16 | TL |
| A | PRELIMINARY ISSUE | 01/08/16 | TL |

Drawn M.CAPALDO
Date 01/08/16
AN ---
Designed K.PHAL
Date 01/08/16
AN ---
Verified R.MASON
Date -
AN ---
Audited -
Date -
AN ---
Approved -
Date -
AN ---

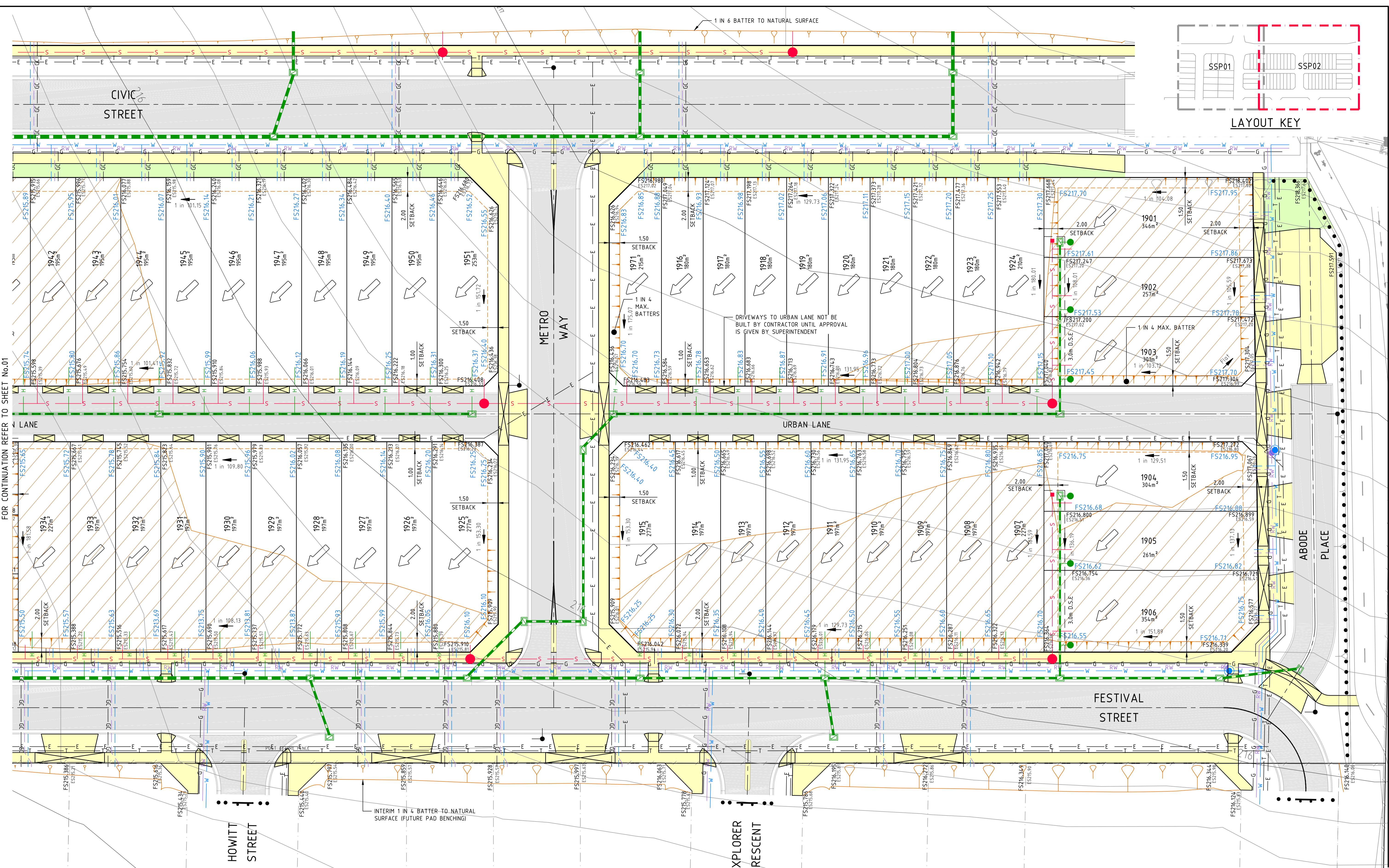
- LEGEND**
- Ex W - EXISTING WATER MAIN
 - Ex G - EXISTING GAS MAIN
 - Ex E - EXISTING ELECTRICAL CABLE
 - Ex S - EXISTING SEWER MAIN & MANHOLE
 - Ex T - EXISTING TELECOMM. CABLE AND PIT
 - Ex P - EXISTING ELEC. POLE & O'HEAD LINES
 - Ex D - EXISTING STORMWATER DRAIN & PIT
 - Ex C - EXISTING CONCRETE PRE DEVELOPMENT
 - ES - FINISHED SURFACE LEVEL (CORNER)
 - FS - FINISHED SURFACE LEVEL (EARTHWORKS PAD)
 - TBM - PERMANENT SURVEY MARK
 - B.M. - TEMPORARY BENCH MARK
 - S - SEWER MAIN AND MANHOLE
 - SD - STORMWATER DRAIN & PIT
 - SW - SW DRAIN & PIT CONSTRUCTED IN PREVIOUS STAGES
 - PI - PROPERTY INLETS
 - HD - HOUSE DRAIN
 - GC - GAS CONDUIT
 - WC - WATER CONDUIT
 - RW - RECYCLED WATER CONDUIT
 - AL - GRADE OF ALLOTMENT (ALONG SIDE)
 - B - BATTER (GRADE AS SPECIFIED)
 - AB - ALLOTMENT PAD BOUNDARY
 - W - WATER
 - RW - RECYCLED WATER
 - T - TELECOMMUNICATIONS
 - E - ELECTRICITY
 - G - GAS
 - SS - STREET NAME SIGN
 - RL - REGRADE LOT AT MIN 1 IN 150
 - DH - DW HYDRANT
 - NH - NW HYDRANT
 - H - EXISTING HYDRANT

INVESTA **BLOOMDALE ESTATE**
STAGE 19
85 DAVIS ROAD, DIGGERS REST, 3427
SALES SERVICING PLAN
SHEET 01 OF 02
Drawing No. 12340.19SSP01 Rev C
Sheet No. 01 PRELIMINARY
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Coords: MGA
Levels: AHD
Hor 1:250 0m 2.5m 5m 10m 15m
Scale @ A1/A3 1:250/1:500

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Drawing File: G:\Design\12340-19-Bloomdale Diggers Rest\Acad\General\12340-19SSP01.dwg - 12340-19SSP02
 Date/Time: Mon Dec 19, 2016 - 8:44am - matthew.capaldo

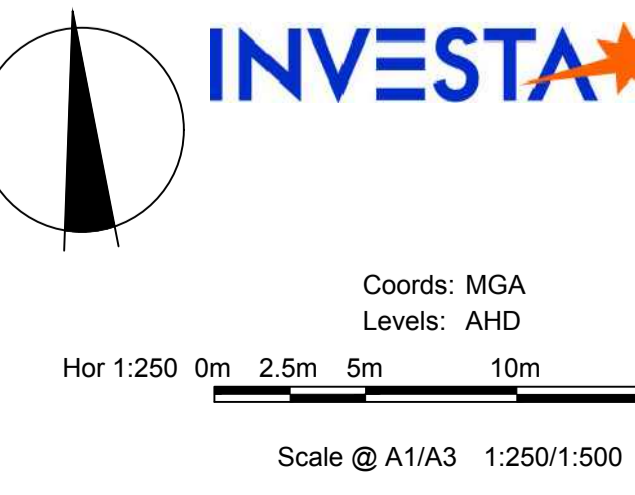


FOR CONTINUATION REFER TO SHEET No.01

| | | | |
|--|--|----------|--------|
| NOT TO BE USED FOR CONSTRUCTION | | | |
| D | LOT 1971 ADDED, PAD LEVELS AMENDED | 15/12/16 | TL |
| C | HYDRANTS ADDED TO EITHER END OF URBAN LANE | 02/11/16 | TL |
| B | DETAIL DESIGN AMENDMENTS | 31/08/16 | TL |
| A | PRELIMINARY ISSUE | 01/08/16 | TL |
| REV | AMENDMENTS | DATE | APP'D. |
| | | | AN |

| | |
|------------------|---------------|
| Drawn M.CAPALDO | Date 01/08/16 |
| AN | |
| Designed K.PHAL | Date 01/08/16 |
| AN | |
| Verified R.MASON | Date - |
| AN | |
| Audited - | Date - |
| AN | |
| Approved - | Date - |
| AN | |

| LEGEND | |
|--------|---|
| | EXISTING WATER MAIN |
| | EXISTING GAS MAIN |
| | EXISTING ELECTRICAL CABLE |
| | EXISTING SEWER MAIN & MANHOLE |
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| | STREET NAME SIGN |
| | REGRADE LOT AT MIN 1 IN 150 |
| | DW HYDRANT |
| | NDW HYDRANT |
| | EXISTING HYDRANT |



INVESTA **BLOOMDALE ESTATE**
 STAGE 19
 85 DAVIS ROAD, DIGGERS REST, 3427
 SALES SERVICING PLAN
 SHEET 02 OF 02
 Drawing No. 12340.19SSP02 Rev D
 Sheet No. 02 PRELIMINARY
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Coords: MGA
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 Scale @ A1/A3 1:250/1:500